# BOARD OF DIRECTORS CALLAYOMI COUNTY WATER DISTRICT P.O. BOX 92, MIDDLETOWN, CA 95461 Phone: 707-987-2180 Fax: 707-987-0779

Email: <u>ccwdoffice@att.net</u>

AGENDA REGULAR MEETING: November 21, 2024 at 4:00 PM DISTRICT OFFICE: 21282 Stewart Street Middletown, CA 95461 DIRECTORS: FRANKLIN VELARDE, PRESIDENT JESSICA DESSEL, VICE-PRESIDENT PAT GIACOMINI ROSEMARY CORDOVA CHUCK BARRON

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

#### **REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:**

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF MINUTES OF THE BOARD OF DIRECTORS REGULAR MEETING HELD OCTOBER 17, 2024: Discussion/Possible Action
- D. APPROVAL OF THE OCTOBER 2024 FINANCIAL REPORT: Discussion/Possible Action
- E. APPROVAL OF MANAGERS REPORT: Written/Verbal
- **F. CORRESPONDENCE**: *None*.
- **G. PUBLIC INPUT:** Any person may speak about any subject of concern provided it is within the *jurisdiction of the Board of Directors and is not already on today's agenda.*

#### H. CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA:

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

## I. OLD BUISNESS:

1. Guenoc Valley Project, Delayed- <u>https://www.pressdemocrat.com/article/news/appellate-court-</u> <u>sends-lake-county-guenoc-valley-ruling/?utm\_source=article\_share&utm\_medium=copy-link-</u> <u>button</u>: Discussion/Possible Action

### J. NEW BUISNESS:

- 1. Consideration to Approve Brian Hughes, BBK Legal as General Counsel- Introduction by Brian Hughes: *Discussion/Possible Action*
- 2. Consideration to Remove Previous Director Scott Hopkins and Employee Meri Browning-Schlink and add Current Director Charles Barron and Employee Jasmin Feliciano to Checking Account Signature Card at West America Bank: Discussion/Possible Action
- 3. Consideration to Approve Solar Powered Camera Installation for Rabbit Hill Tank Site for \$12,508.55: *Discussion/Possible Action*
- **4.** Consideration to Adjourn the Next Regular Meeting on December 19, 2024: *Discussion/Possible Action*

## K. ANNOUNCEMENTS:

- 1. Next Regular Meeting: December 19, 2024
- L. ADJOURNMENT